

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 21, 2017

Mr. Speaker:

The President of the Senate has signed **2nd Sub. H.B. 11**, STATE BOARDS AND COMMISSIONS AMENDMENTS, by Representative N. Thurston, and it is transmitted for the signature of the Speaker.

Respectfully,

Leslie McLean

Secretary of the Senate